Kisconsin Indian Lore

Menomini Indian Medicine Plant Collecting Grounds and Lystery Places Along the Menomonee hiver in Northeastern Wisconsin.

Information obtained from John V. Sattorlee of Kerhena, Bisconsin, by Charles E. Brown, beptember 12, 1932.

Plant Collecting Grounds

An old Menomini Indian voman told uncle John that long ago the Indians add along the banks of the menomonee hiver a place where they collected plants for medicinal purposes. The was no longer certain of the exact location but thought that it was either above or below the mount of Pike river, or at Chalk Hills. This place was also a "medicine depository", the medicine being buried in order that it might be "inoculated" with or obtain "power for cur cures, "through the presence of underworld spirits who lived there, beneath the soil. This place the old Indians called "Mos key kiew" Ah nah pa quon nay! Some of the great number of medicinal plants collected at this place by the Indians grey nere and nowhere else.

Mystery Places

From Sturgeon Falls down the menomonee are juite a number of "mysterious drole-haunted" places. "Some of these were whirlpools or deep eddys with high banks. Some "Secret Power" dwelt in these pools and eddys and caused the overturning of canoes and the drowning of their occupants. In passing over these places, in going up or down stream the Indians did not dare to speak for fear of arousing the enger of the spirit in the eddy. One of these eddys the menominicalled "Os kotch key key tee, meaning "a place where speaking is prohibited."

There were other "sacred places" along the menomonee. One of these was probably where Thunder river empties into the menomonee.

Médicinal Spring

Near Milwaukee, on the trail to Fond du Lac, there was a large "medicine spring". To this spring Indians formerly went to obtain cures from various ailments. Trails approached this spring from several directions. Kettles and other articles were lowered into the spring as "sacrifices" to this shrine.

(also colored for when County file)

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